

# BOARD OF TRUSTEES AGENDA

March 14, 2024

8:30 a.m. Closed Session 9:30 a.m. Open Session





1001 Presidio Square, Costa Mesa, CA 92626 · (714) 979-1955 · www.coastlinerop.net Brian K. Dozer, D.Mgt.

TO: Board of Trustees

FROM: Brian Dozer

DATE: March 11, 2024

SUBJECT: Board Package for Board of Trustees Meeting and Re-branding Committee

Meeting

Enclosed are the agenda and supporting materials for the Thursday, March 14, 2024, meeting of the Coastline ROP Board of Trustees at the Presidio site at 1001 Presidio Square in Building B. Closed session will begin at 8:30 a.m. Open session is scheduled to begin promptly at 9:30 a.m. The Re-branding Committee meeting will begin immediately following the conclusion of the regular meeting.

I look forward to seeing you at the meeting.

**Enclosure** 



### **COASTLINE REGIONAL OCCUPATIONAL PROGRAM**

Paul E. Snyder Administrative Center, 1001 Presidio Square, Costa Mesa 92626-1584

BOARD OF TRUSTEES Thursday, March 14, 2024 8:30 a.m. Closed Session 9:30 a.m. Open Session

PUBLIC COMMUNICATION TO THE BOARD - Anyone desiring to address the Board on any item will be granted three minutes to make a presentation to the Board. If the topic relates to a particular agenda item, you have the option of requesting to be called upon to make your remarks at the time the item is discussed by the Board. (Education Code §35145.5, Government Code §5495.3)

Meetings are recorded for use in the official minutes.

### **AGENDA**

1.	BOARD MEETING C	ALLED TO ORDER		
	Meeting is called to o	rder by	at	a.m.
2.	ROLL CALL:	Barbara Schulman, President Lauren Brooks, Vice President Lynn Davis, Clerk Michelle Barto, Member		
	Coastline ROP:	Brian Dozer, Superintendent Krista Schweers-Ganga, Director of Educationa	al Services	
3.		ON CLOSED SESSION ITEMS – Anyone desiri session item will be granted three minutes to ma		
4.	B. Public Employee	Evaluation: Superintendent (Government Code § Evaluation: (Government Code §54957) Employment/Discipline/Dismissal/Release (Gove	,	<b>Discussion</b> ode §54957
5.	RECONVENE IN OP A. Reporting out of C			Discussion
6.	PLEDGE OF ALLEG	IANCE		
7.	ADOPTION OF AGE	NDA – Recommend the agenda be adopted as	submitted.	
	Motion by	Seconded by	Vote	
8.		<b>S –</b> Anyone desiring to address the Board on any ed three minutes to make a presentation to the B		on the
INFOR	RMATION ITEMS			
9.	SUPERINTENDENT'S	S REPORT – Brian Dozer		
10.	EDUCATIONAL SER	VICES' UPDATE – Krista Schweers-Ganga		

K16 GRANT - SUPPLY CHAIN MANAGEMENT - Tim Perez

### **DISCUSSION/ACTION ITEMS**

Next Scheduled Meeting: April 18, 2024

12.	Board Meeting Date	Board Meeting Date/Time Changes				
	Motion by	Seconded by	Vote			
13.	Supply Chain Manag Recommend the Boa	gement II Course rd approve the Supply Chain Manage	<b>Discussion/Action</b> ment II course.			
	Motion by	Seconded by	Vote			
14.	New Internship Sites new Internship sites.	s – Recommend the Board approve	Discussion/Action			
	Motion by	Seconded by	Vote			
15.		Portola High School rd approve the field trip request for Po	Discussion/Action ortola High School.			
	Motion by	Seconded by	Vote			
CON	ISENT CALENDAR		Action			
enad Boar and/	ted by the Board in one		of these items prior to the time the			
16. 17. 18. 19. 20.	Ratification of purchas Ratification of check r Updated funds for Inte Personnel Register #	7 – 2023-2024 (Approval of employee ons, leaves, transfers, promotions, sti	ding February 29, 2024 appointments, release,			
	Motion by	Seconded by	Vote			
NEW	/ BUSINESS		Information			
ADJ	OURNMENT					
	Motion by	Seconded by	Vote ata.m.			

Public Records related to the public session agenda that is distributed to the Governing Board less than 72 hours before a regular meeting may be inspected by the public at 1001 Presidio Square, Costa Mesa, during normal business hours (7:30 a.m. to 4:30 p.m.) or on our website <a href="https://www.coastlinerop.org/">https://www.coastlinerop.org/</a>

### COASTLINE ROP 2024 BOARD CALENDAR



January 18	(3 <sup>rd</sup> Thursday)	-	Board Meeting
February 22 2:30 pm	(4 <sup>th</sup> Thursday)	-	Board Meeting Textbook Inventory
March 14	(2 <sup>nd</sup> Thursday)	-	Board Meeting Interim Budget Review 2023-24 Coastline ROP Priorities Update Closed: Strategic Priorities
April 18 2:30 pm	(3 <sup>rd</sup> Thursday)	-	Board Meeting
May 16 11:30 am	(3 <sup>rd</sup> Thursday)	-	Board Meeting Review Superintendent's Evaluation Process Employ Summer Semester Staff
June 20	(3 <sup>rd</sup> Thursday)	-	Board Meeting Public Hearing for 2024-2025 Budget Adopt 2024-2025 Budget Authorize Superintendent to Approve Travel and Conferences 2024-2025 School Calendar Discussion of Superintendent's Evaluation Interagency Agreements Appendix A for 2024-2025 Closed: Strategic Priorities
July 18	(3 <sup>rd</sup> Thursday)	-	Board Meeting
August 22	(4 <sup>th</sup> Thursday)	-	Board Meeting Administrative Contract Extensions Board Input for 2024-2025 Coastline ROP Priorities
September 12	(2 <sup>nd</sup> Thursday)	-	Board Meeting Superintendent's Evaluation 2023-2024 Unaudited Actuals Report Closed: Strategic Priorities
October 17	(3 <sup>rd</sup> Thursday)	-	Board Meeting
November 14	(2 <sup>rd</sup> Thursday)	-	Board Meeting
December 12	(2 <sup>nd</sup> Thursday)	-	Organizational Meeting Audit Report Interim Budget Review Closed: Strategic Priorities

Meeting Time: 9:30 a.m.



1001 Presidio Square, Costa Mesa, CA 92626 • (714) 979-1955 • www.coastlinerop.org Brian K. Dozer, D. Mgt.

**TO:** Board Members

FROM: Krista Schweers-Ganga

**DATE:** March 14, 2024

**SUBJECT:** Course Outline Approval

### **Background and Rationale**

The following course outline is provided for the Board's review and recommended approval:

### SUPPLY CHAIN MANAGEMENT II

- Semester-long
- Capstone course
- UC Approval In progress
- Business Management Pathway
- Business and Finance Sector

### **Financial Impact**

The course is being supported through the K16 Collaborative Grant.

### Recommendation

It is respectfully recommended that the Board approve the course outline as attached.



### Coastline ROP - Career Technical Education

### SUPPLY CHAIN MANAGEMENT II

INDUSTRY SECTOR: **Business and Finance Sector** 

PATHWAY:

**Business Management** 

**CALPADS TITLE:** 

Advanced Business Management Enterprise and Project Management (Capstone)

**CALPADS CODE:** 

7412

**HOURS:** 

Total	Classroom	Laboratory/CC/CVE
90	50	40

JOB TITLE	O*NET CODE	JOB TITLE	O*NET CODE
Logisticians	13-1081.00	Transportation, Storage, and Distribution Managers	11-3071.00
Logistics Analysts	13-1081.02	Supply Chain Managers	11-3071.04

### COURSE DESCRIPTION:

Building upon foundational knowledge, this advanced course explores intricate strategies in global product and material movement. Emphasizing decision-making processes, technological advancements, and industry best practices, students delve into lean supply chain management, risk mitigation, and cutting-edge innovations. Addressing complexities like regulatory compliance, ethics, geopolitics, and sustainability, discussions dissect implications for stakeholders and society. Students emerge equipped with analytical skills and strategic foresight to excel in the dynamic supply chain landscape.

A-G APPROVAL:

ARTICULATION: None

**DUAL ENROLLMENT:** None

PREREQUISITES: Prerequisite

No

Supply Chain Management I

### **METHODS OF INSTRUCTION**

- Direct instruction
- Group and individual applied projects
- Multimedia
- Demonstration
- Field trips
- Guest speakers

### **STUDENT EVALUATION:**

- Student projects
- Written work
- Exams
- Observation record of student performance
- Completion of assignments

### **INDUSTRY CERTIFICATION:**

• TBD

### **RECOMMENDED TEXTS:**

• Open Educational Resources

### **PROGRAM OF STUDY**

Grade	Fall	Spring	Year	Course Type	Course Name
9, 10, 11, 12				Concentrator	Supply Chain Management I
9, 10, 11, 12				Capstone	Supply Chain Management II

I.	INTRODUCTION	CR	Lab/ CC	Standards
	Demonstrate awareness of course objectives and competencies     Understand course requirements and student expectations	2	0	Academic: LS: 11.1, 11.2 CTE Anchor: Communications: 2.3 Responsibility and Flexibility: 7.4, 7.7 CTE Pathway: A1.1
II.	DEMAND AND ORDER MANAGEMENT AND CUSTOMER SERVICE	CR	Lab/ CC	Standards
	<ul> <li>Observe how demand management, order management, and customer service are all interconnected</li> <li>Evaluate demand forecasting models and how those models can affect the order cycle</li> <li>Identify the different cycles that exist within order management</li> <li>Examine the importance of customer service when it comes to logistics and how managerial issues can affect customer service as well as employee satisfaction</li> <li>Explore the role of technology, such as advanced software and artificial intelligence, in enhancing demand forecasting accuracy and optimizing order management processes.</li> <li>Investigate how external factors, such as economic trends, geopolitical events, and global pandemics, can influence demand patterns and assess strategies to mitigate risks associated with external uncertainties.</li> <li>Explore strategies for crisis management in the face of order disruptions, such as natural disasters, transportation failures, or supply chain interruptions, and analyze how companies can proactively manage such challenges to minimize negative impacts on customer service</li> <li>Identify key performance indicators (KPIs) and metrics used to measure customer service performance in the supply chain and assess their effectiveness in gauging customer satisfaction, loyalty, and overall supply chain success</li> </ul>	4	5	Academic: LS: 11.1, 11.2 RSIT: 11.3 WS: 11.2 PE: 12.1, 12.2, 12.3, 12.4, 12.5, 12.6 CTE Anchor: Communications: 2.1, 2.2, 2.4 Problem Solving and Critical Thinking: 5.1, 5.2, 5.3, 5.4 Responsibility and Flexibility: 7.1, 7.2, 7.3, 7.4 Ethics and Legal Responsibilities: 8.3, 8.4, 8.5 Leadership and Teamwork: 9.2, 9.3, 9.5 Technical Knowledge and Skills: 10.1, 10.1, 10.2 CTE Pathway: A3.1, A3.2, A3.3, A3.4, A3.5, A3.6, A4.1, A4.2, A4.3, A4.4, A4.5, A4.6, A8.1, A8.2, A8.3, A8.4, A8.5, A8.6, A9.1, A9.2, A9.3, A9.4, A9.5
III.	INVENTORY MANAGEMENT	CR	Lab/ CC	Standards

	<ul> <li>Evaluate what inventory means and how it affects a logistical company and its management</li> <li>Understand the different inventory flow patterns that exist and special concerns when it comes to inventory management</li> <li>Discuss various approaches on how to manage inventory and also learn about economic order quantity</li> <li>Explore the concept of lead time and its influence on inventory levels, consider the trade-offs between ordering costs and holding costs, and assess strategies to minimize lead time variability</li> <li>Investigate how technology, such as inventory management software, RFID systems, and IoT devices, contributes to real-time visibility, accuracy, and optimization in inventory management processes</li> <li>Analyze strategies for mitigating risks associated with inventory management, including the impact of demand variability, supply chain disruptions, and external factors on inventory levels, and develop contingency plans</li> <li>Understand the challenges and benefits of managing inventory across multiple echelons in the supply chain and evaluate optimization strategies to balance inventory levels and minimize holding costs.</li> <li>Analyze how seasonal variations in demand impact inventory management strategies and develop approaches to optimize inventory levels during peak seasons while avoiding excess stock during off-peak periods</li> <li>Investigate the use of artificial intelligence algorithms and machine learning in inventory forecasting, assessing how AI can enhance accuracy, reduce forecasting errors, and improve overall inventory management efficiency</li> </ul>	3	5	Academic: LS: 11.1 RSIT: 11.3 WS: 11.2, 11.4 PE: 12.2, 12.2.1, 12.2.2, 12.2.4, 12.2.5, 12.2.6, 12.2.7 CTE Anchor: Communications: 2.3, 2.4 Career Planning and Management: 3.2, 3.3, 3.5, 3.7 Responsibility and Flexibility: 7.1 Ethics and Legal Responsibilities: 8.3 Technical Knowledge and Skills: 10.1, 10.1, 10.2, 10.3 Demonstration and Application: 11.3 CTE Pathway: A6.1, A6.2, A6.3, A9.1, A9.2, A9.3, A9.4, A9.5
IV.	DISTRIBUTION CENTER, WAREHOUSE, AND PLANT LOCATION	CR	Lab/ CC	Standards
	<ul> <li>Illustrate how important it is for a company to choose the most ideal location for a facility</li> <li>Examine the various factors that influence the location of a facility and evaluate if certain locations have special characteristics needed for operations</li> <li>Investigate how sustainability considerations, including energy efficiency, environmental impact, and adherence to green building standards, influence the decision-making process for selecting facility locations</li> <li>Analyze how globalization affects facility location decisions, considering factors such as international trade, market access, and the influence of geopolitical trends on supply chain networks</li> <li>Explore how the rise of e-commerce influences facility location strategies, including the importance of proximity to end consumers, last-mile delivery considerations, and the integration of fulfillment centers into urban areas</li> <li>Analyze the simple grid system and how companies use this to calculate</li> </ul>	4	5	Academic: LS: 11.1, 11.2 RSIT: 11.2, 11.3 WS: 11.2, 11.4 PE: 12.1, 12.2, 12.3, 12.4, 12.5, 12.6 CTE Anchor: Technology: 4.3, 4.4, 4.5 Problem Solving and Critical Thinking: 5.1, 5.2, 5.3, 5.4

				A9.4, A9.5
<b>/</b> .	WAREHOUSE MANAGEMENT	CR	Lab/ CC	Standards
	<ul> <li>Analyze public, private, contract, and multiclient warehousing and how it affects the logistics system</li> <li>Recognize the role of the Occupational Safety and Health Administration (OSHA) in the industry, understand how it sets and enforces safety standards, conducts inspections, and collaborates with companies to improve workplace safety</li> <li>Explore OSHA safety standards and regulations applicable to warehouse management, emphasizing the importance of creating a safe working environment, identifying potential hazards, and implementing measures to protect employees</li> <li>Outline some of the operational issues in regard to warehouse management</li> <li>Analyze warehouse layout design principles to optimize space utilization, minimize travel distances, and enhance operational efficiency, considering factors such as storage systems, picking strategies, and workflow optimization</li> <li>Understand the challenges and strategies associated with labor management in warehouses, including workforce scheduling, training programs, and performance metrics to enhance employee productivity and satisfaction</li> <li>Explore sustainable practices in warehouse management, considering energy-efficient lighting, waste reduction, and eco-friendly packaging, and assess their impact on both environmental sustainability and cost-effectiveness</li> </ul>	3	5	Academic: LS: 11.1, 11.2 RSIT: 11.3, 11.4 WS: 11.2, 11.4 PE: 12.1, 12.2, 12.4 CTE Anchor: Problem Solving and Critical Thinking: 5.1, 5.2, 5.3, 5.4 Health and Safety: 6.1, 6.2, 6.3, 6.4, 6.5, 6.6, 6.7 Technical Knowledge and Skills: 10.1, 10.1, 10.2, 10.3, 10.4 Demonstration and Application: 11.1, 11.3, 11.4 CTE Pathway: A3.1, A3.2, A3.3, A3.4, A3.5, A3.6, A4.1, A4.2, A4.3, A4.4, A4.5, A4.6, A9.1, A9.2, A9.3, A9.4, A9.5
	PACKAGING AND MATERIALS HANDLING	CR	Lab/ CC	Standards
	<ul> <li>Analyze how different product characteristics, such as fragility, perishability, and size, influence the choice of packaging materials and methods, ensuring that students understand the importance of tailoring packaging solutions to specific product requirements</li> <li>Learn about the fundamentals of packaging and understand how environmental protection can affect packaging</li> <li>Comprehend the concept of unit loads and unit load platforms, exploring how palletization and containerization contribute to efficient handling, storage, and transportation of goods within the supply chain</li> <li>Examine proper material handling principles and proper and safe usage of equipment</li> <li>Analyze the importance of effective labeling in packaging, including barcode technology, RFID tags, and other identification methods, and understand how proper labeling facilitates accurate tracking, inventory</li> </ul>	3	5	Academic: LS: 11.1, 11.2 RSIT: 11.2 WS: 11.2, 11.5 PE: 12.1, 12.2, 12.4 CTE Anchor: Communications: 2.2, 2.3, 2.4 Problem Solving and Critical Thinking: 5.1, 5.2, 5.3, 5.4 Health and Safety 6.2, 6.5, 6.6

				A7.1, A7.2, A7.3, A9.1, A9.2, A9.3, A9.4, A9.5
VII.	TRANSPORTATION	CR	Lab/ CC	Standards
	<ul> <li>Analyze the current state of global and local transportation infrastructures, considering the impact of roads, railways, airports, seaports, and other modes of transportation on supply chain efficiency and connectivity</li> <li>Provide an in-depth understanding of the five primary modes of transportation - trains, airplanes, motor carriers (trucks), pipelines, and ships - including their advantages, limitations, and suitability for different types of products and materials</li> <li>Investigate the various cost factors associated with transportation, including fuel costs, labor costs, maintenance costs, and infrastructure-related costs, and analyze how these factors impact the overall cost-effectiveness of different transportation modes</li> <li>Classify intermodal transportation and how it relates to the modes of transportation</li> <li>Explore the regulatory landscape governing transportation, including compliance with safety standards, environmental regulations, and trade policies, and assess how legal considerations influence transportation decisions and operations</li> <li>Analyze security measures in transportation, considering the protection of goods from theft, tampering, and terrorism, and understand the role of technology, surveillance, and regulatory compliance in ensuring transportation security</li> <li>Examine the potential disruptions in transportation, such as natural disasters, strikes, and geopolitical events, and develop strategies to mitigate risks and maintain continuity in the supply chain</li> </ul>	3	5	Academic: LS: 11.1, 11.2 RSIT: 11.3 WS: 11.2, 11.4 PE: 12.1, 12.2, 12.3, 12.4, 12.6, 12.6.3 CTE Anchor: Communications: 2.4, 2.5 Career Planning and Management: 3.5, 3.6 Technology: 4.3, 4.4, 4.5, 4.6 Problem Solving and Critical Thinking: 5.1, 5.2, 5.3, 5.4 CTE Pathway: A6.1, A6.2, A6.3, A7.1, A7.2, A7.3, A7.4, A7.5, A8.3, A8.4, A8.5, A9.1, A9.2, A9.3, A9.4, A9.5
VIII.	TRANSPORTATION MANAGEMENT	CR	Lab/ CC	Standards
	<ul> <li>Summarize the concept of transportation management and how it is implemented in supply chain logistics, including the key components of planning, execution, and monitoring</li> <li>Explore the role of transportation management systems (TMS) in optimizing routing, scheduling, and visibility</li> <li>Analyze how transportation rates are determined, considering factors such as distance, weight, volume, and market conditions <ul> <li>Evaluate the criteria for selecting the appropriate mode of transportation based on the characteristics of the products being transported and cost considerations</li> </ul> </li> <li>Examine various transportation documents, such as bills of lading, shipping manifests, and freight invoices, and understand their roles in documenting and facilitating the movement of goods</li> <li>Rate transportation service quality</li> <li>Assess the importance of transportation insurance in managing risks associated with cargo loss, damage, or theft during transit</li> <li>Understand the key considerations in selecting appropriate insurance coverage and managing risk within transportation operations</li> <li>Investigate sustainable practices in transportation management, including fuel efficiency, emission reduction, and eco-friendly transportation options</li> <li>Assess the impact of sustainable transportation practices on corporate social responsibility and environmental stewardship</li> </ul>	3	5	Academic: LS: 11.1, 11.2 RSIT: 11.3 WS: 11.2, 11.4 PE: 12.1, 12.2, 12.3, 12.4, 12.6 CTE Anchor: Technology: 4.3, 4.4, 4.5 Problem Solving and Critical Thinking: 5.1, 5.2, 5.3, 5.4 Health and Safety: 6.2, 6.3, 6.5, 6.6 Responsibility and Flexibility: 7.5, 7.6, 7.7, 7.8 Ethics and Legal Responsibilities: 8.1, 8.2, 8.3, 8.5 CTE Pathway: A2.3, A2.4, A2.1, A2.2, A3.4, A3.5, A3.6, A4.3, A4.4,

				A4.5, A7.1, A7.2, A7.3, A7.4, A9.1, A9.2, A9.3, A9.4, A9.5
IX.	INTERNATIONAL LOGISTICS	CR	Lab/ CC	Standards
	Examine the macroenvironmental factors that impact international logistics and supply chain management, including global economic trends, geopolitical events, regulatory changes, and the role of international organizations  Understand how these factors influence decision-making in global logistics  Explore various international shipping documents, such as bills of lading, commercial invoices, packing lists, and certificates of origin, and understand their significance in facilitating the movement of goods across borders  Understand and evaluate the terms of sale in international trade, including Incoterms (International Commercial Terms), and their impact on responsibilities, risks, and costs associated with the transportation of goods  Analyze how different terms of sale affect supply chain logistics Recognize different international trade specialists and their roles in international logistics Investigate challenges specific to cross-border logistics, including border delays, customs procedures, and trade restrictions.  Analyze strategies to overcome these challenges and ensure the efficient movement of goods across international borders	3	5	Academic: LS: 11.1, 11.2 RSIT: 11.3 WS: 11.2, 11.4 PE: 12.1, 12.2, 12.3, 12.4, 12.5, 12.6 CTE Anchor: Communications: 2.2, 2.3, 2.4, 2.5 Career Planning and Management: 3.2, 3.7 Technology: 4.1, 4.3, 4.4, 4.5, 4.6 Ethics and Legal Responsibilities: 8.1, 8.2, 8.3, 8.5, 8.7 Technical Knowledge and Skills: 10.1, 10.1, 10.2, 10.3, 10.9, 10.11 Demonstration and Application: 11.1 CTE Pathway: A1.2, A1.3, A1.4, A2.1, A2.2, A2.3, A2.4, A3.4, A3.5, A3.6, A4.1, A4.2, A4.3, A4.4, A4.5, A4.6, A8.3, A8.4, A9.1, A9.2, A9.3, A9.4, A9.5
X.	EMPLOYMENT LITERACY	CR	Lab/ CC	Standards
	<ul> <li>Identify available positions in the industry through the use of the Internet</li> <li>Complete an application form correctly</li> <li>Prepare a written resume</li> <li>Participate in a simulated employment interview</li> <li>Prepare a portfolio</li> </ul>	10	0	Academic: LS: 11.1, 11.2 WS: 11.2 CTE Anchor: Communications: 2.1, 2.2, 2.3, 2.4, 2.5, 2.6 Career Planning and Management: 3.1, 3.2, 3.3, 3.4, 3.5, 3.6, 3.7, 3.8, 3.9 Demonstration and Application: 11.5 CTE Pathway:

				A1.1
XI.	EMPLOYABILITY SKILLS AND SOFT SKILLS DEVELOPMENT	CR	Lab/ CC	Standards
	PERSONAL SKILLS:  Demonstrate promptness and attend class regularly Develop and maintain acceptable working relations Demonstrate the ability to manage time wisely Demonstrate a positive and cooperative attitude Demonstrate values of honesty and integrity Demonstrate respect for others Dress professionally according to industry standards Demonstrate appropriate personal hygiene/grooming and dress Demonstrate appropriate personal hygiene/grooming and working toward a goal INTERPERSONAL SKILLS/GROUP DYNAMICS: Demonstrate the ability to work as a member of a team Identify proper procedures for handling harassment Demonstrate leadership skills by working independently, making appropriate decisions, working well with others, and accepting constructive criticism Demonstrate the ability to accept and work with individuals from various cultures  THINKING AND PROBLEM SOLVING: Utilize problem-solving techniques Understand logical reasoning Demonstrate creative thinking Discuss decision-making Demonstrate the ability to interpret information correctly  COMMUNICATIONS SKILLS: Demonstrate effective verbal and written skills Read technical journals, and write technical reports using appropriate terminology Listen attentively, follow directions, and relay directions to others Demonstrate the ability to research and retrieve information	12	0	Academic: LS: 11.1, 11.2 WS: 11.1 CTE Anchor: Communications: 2.3, 2.5 Technology: 4.1, 4.2, 4.3 Problem Solving and Critical Thinking: 5.1, 5.2 Responsibility and Flexibility: 7.3, 7.7 Ethics and Legal Responsibilities: 8.2, 8.3, 8.4 CTE Pathway: A1.1, A3.2



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**TO:** Board Members

FROM: Krista Schweers-Ganga

**DATE:** March 14, 2024

**SUBJECT:** New Internship Sites

### **Careers with Children Internship**

Mariner Church Preschool 5001 Newport Coast Drive Irvine, CA 92603

### **Culinary Arts Internship**

The Plot 2937 Bristol Street, Suite E100 Costa Mesa, CA 92626





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**TO:** Board Members

**FROM:** Krista Schweers-Ganga

**DATE:** March 14, 2024

**SUBJECT:** Field Trip Request – Portola High School

### **Background and Rationale**

Tina Murphy, Broadcast News instructor at Portola High School, would like to take 32 students to the Student Television Network Broadcast & Film Convention in Long Beach, CA. The event is March 13-17, 2024. Students will attend workshops with industry professionals, compete, and collaborate with other student groups. Attached is the field trip authorization form for review and approval.

This trip was approved by the Irvine Unified School District Board of Education on October 17, 2023.

### Financial Impact

There is no cost to the ROP is a bus for transportation in the amount of \$787.75, as this cost is covered by the SWP Round 4 grant.

### Recommendation

It is respectfully requested the Board of Trustees approve this field trip.



# Coastline Regional Occupational Program Field Trip Authorization Form

ROP-Sponsored Event (Attendance is Voluntary)

Number of Students: 32	
Destination(s) of Trip: Student Television Network Broads	cast & Film Convention, Long Beach, CA
Purpose(s) of Trip: Take students to an international Broa California to attend workshops with ind compete in national competitions, and passions. To provide a life changing of	dustry leaders, listen to keynote speaker collaborate with others with similar
Departure Date: March 13, 2024	Departure Time: 4:00 PM
Return Date: March 17, 2024	Return Time: 1:00 PM
Participating Class(es): Portola HS Broadcast News	
Funding: SWP - 4 IUSD	ROP Costs: \$787.75 (Bus)
Instructor(s) in Charge: Tina Murphy	
Number of Chaperones including instructor(s): 4	
Transportation: Please select one	
Contracted Bus (Check here if ROP is paying for tr	ransportation)
Non ROP Sponsored Transportation (Check here	e if ROP is <u>not</u> funding transportation)
Date approved by district Board: October 17, 2023 (Only applies to out-of-state or overnight field trips)	
Administrator:	Date:
Director:	Date: 3/5/24
Approved by Board of Trustees (if necessary)	
Clerk/Secretary:	Date:
E6153(1)	

Public-Instruction/Field Trips/Field Trip Authorization Form for Teacher rev 03 01 19

# COASTLINE ROP REGULAR BOARD MEETING Minutes February 22, 2024

The Board of Trustees of Coastline ROP met in regular session on February 22, 2024, at Coastline ROP, 1001 Presidio Square, Costa Mesa, California. The meeting was called to order at 2:01 p.m. by Barbara Schulman.

Present Members	<u>Other</u>			
Barbara Schulman	Brian Dozer	James Newton	Gina Escobar	Lina Fernandez
Lynn Davis	Izzy Burdge	Ulises Garcia	Kasey Eckels	Ivy Nunez
Michelle Barto	Krista Ganga	Jeanne Bennett	Siteria Edwards	Jasmine Lok
	Grant Litfin	James Piccola	Rosa Burns	Faraz Shahbazi
<u>Telecommuting</u>				
Lauren Brooks				

# **CLOSED SESSION** There was nothing to report out of closed session. Open session convened at 2:30 p.m.

# ADOPTION OF It was moved by Member Brooks, seconded by Member Davis, to adopt the agenda as presented. Motion carried 4-0. Ayes: Members Schulman, Brooks, Davis, and Barto

# SUPERINTENDENT'S REPORT

Dr. Brian Dozer greeted President Schulman, esteemed Trustees, members of the Steering Committee, and valued guests.

Dr. Dozer was delighted by the enthusiastic participation Coastline ROP received following the call for subcommittee volunteers, with each group comprised of between six to eight dedicated members. He expressed a heartfelt thank you to all who stepped forward.

Dr. Dozer announced that during the forthcoming re-branding committee session, they would delve into the comprehensive insights gleaned from the surveys and interviews regarding Coastline ROP's mission and vision, as Sonia Ramirez was set to provide an update following the initial subcommittee meeting held Friday, February 16, 2024.

He was very excited about the CTE Month Open House scheduled for Wednesday, February 28. With 65 RSVPs to date, Coastline ROP eagerly awaits the opportunity to showcase students' accomplishments in ROP courses, share culinary creations, and gather input on Coastline ROP from participants through a student-led videography project. You may have noticed the banner hanging out front on the fence for the Open House. Dr. Dozer was happy to tell everyone that we worked with Back Bay High School's Spider Lab to create it. They did a great job!

The past two months have been challenging for business services. It's with great appreciation that he acknowledges the tireless efforts and resilience of our team amidst the search for a new Chief

Business Officer (CBO). Special thanks to Rosy Kovatch, Olivier Nogales, Amanda Saliba, and Michelle Taliaferro for their exceptional dedication. Additionally, we're grateful for Tony Soria, who has admirably filled the role of interim CBO consultant, aiding in the preparation for our upcoming second interim report.

Our Educational Services team is actively pursuing two Golden State Pathway Program (GSPP) grant applications, aimed at securing up to \$1 million in funding. These grants would support the expansion or introduction of new pathways in Coastline ROP classes for students of our district partners, extending through 2028 without necessitating district funding.

As the legislative term's bill submission deadline has passed, we're closely monitoring developments, particularly AB 2245 by Assemblymember Juan Carrillo, which proposes changes affecting ROP instructor classification. Despite previous defeats of similar bills, we're engaged in discussions to clarify its implications for ROPs and our district partners.

Dr. Dozer is involved with the CTE JPA Coalition's efforts as part of the Governor's Master Plan for Career Education, ensuring ROPs remain a focal point in these strategic discussions. With an upcoming regional meeting and legislative visits planned, our mission and vision are at the forefront of our agenda, underscored by the foundational principles set forth in the Ed Code regarding ROPs. He thought it important to read it at the board meeting today as a reminder to all of us of a key component of that mission and the value we add to our districts. It states that the legislature declares that ROPs, quote, "will provide a flexibility in operation which will facilitate rapid program adjustments and meeting changing training needs as they arise."

## EDUCATIONAL SERVICES' REPORT

On January 31st, the success of our Certified Nursing Assistant (CNA) students was nothing short of extraordinary! Every single one of them passed the State test for certification. This achievement not only reflects the hard work of our students but also opens doors to numerous job opportunities in skilled nursing facilities, with full-time positions and benefits awaiting them. Kudos to instructors Rosemary Short-Baker and Cecilia Murillo. The future is undoubtedly bright for these aspiring healthcare professionals.

In the realm of arts and design, we have a shining star in TJ Eldridge from Mission Viejo High School. You might recall he was one of the interns at Phantom Design; TJ has showcased exceptional skills and earned acceptance into the prestigious Laguna Canyon Art Design College Bachelor of Fine Art Program in Graphic Design and Digital Media. To add to the excitement, TJ has been awarded a merit-based scholarship of \$11,500 for each semester of the academic year.

Congratulations to our EMR instructor, James McDuffie, as his son,

Trent McDuffie, a cornerback for the Kansas City Chiefs, secured victory in the Super Bowl on February 11th. We extend our heartfelt congratulations to the McDuffie family.

Our engagement with the community and partner districts continues to flourish. On January 31st, our Presidio site staff, 12 Coastline instructors, and three career specialists actively participated in the NMUSD College and Career Fair. The in-person interaction with families and students was invigorating, providing a platform to share information about our after-bell pathways. These events serve as valuable opportunities to connect with the community and promote our diverse educational opportunities. Special thank you to Laurie Eberhart and Kasey Eckels for spearheading our involvement.

In the realm of Sports Medicine, the success stories of our students continue to inspire. David McNeil, our Costa Mesa High School Sports Medicine Instructor, shared some updates. Samantha Filner (class of 2019) is pursuing a Master's in Athletic Training at CSULB and recently saved a soccer ref's life through CPR during a match. Another student, Julia Schwarzmann (class of 2020), is on the brink of graduating from Indiana State with a degree in Exercise Science in only 3.5 years and is applying to a Master's Program.

We recently closed Fall Student Showcase nominations, which saw an impressive array of nominations highlighting the exceptional achievements of our students. Looking forward, the Spring round opened last Friday, offering another opportunity to celebrate our outstanding students' diverse talents and accomplishments. The culminating celebration is scheduled for May 8th at the Beckman High Theater, providing a fitting stage to honor and applaud our remarkable students' resilience, creativity, and achievements. Dr. Krista Ganga looks forward to everyone's presence as we come together to recognize and celebrate the incredible contributions of our students.

Our commitment to introducing middle school students to career technical education continues. Ten exhibit days have been completed and have garnered immense success, with almost 7000 students in attendance. The positive reception from the students and staff reaffirms the need to continue working with middle schools to expose students to various opportunities available through CTE classes. We're not stopping there, though, as we have 12 more to ao!

On February 7<sup>th,</sup> our career specialists attended the Orange County Counselor Symposium. Attending informative workshops, networking with vendors, and creating community partnership tools, our career specialists found the event exceptionally motivating. Keynote speaker Dr. Shree Walker's impactful message resonated deeply, prompting reflections on personal impact and the importance of showing up with one's whole self.

Newport Harbor's Culinary Arts team showcased outstanding ability

at the FCCLA Competition on February 10<sup>th</sup> at Orange Coast College. Every participant qualified for the State competition, with several students securing 1st place in their respective divisions. This achievement is a testament to the dedication and skill of our culinary arts students and our instructor, Ashley Kingsbury. Super shout out to these students who got 1st place in their division:

- Alondra Rodriguez Appetizers
- Zackary Moreau Culinary Arts
- Johnny Olivas Salad Prep
- Aleena Alfaro Menu Planning & Table Display
- Ethan Nguyen Breads
- Jade Alejos Creative Cakes Level 2
- Sabrina Webber Creative Cakes Level 3
- Joanna Diaz, Mia Greig-Ragen, Michelle Guerrero Chapter Service Project
- Alex Peschong, Giuseppe Gionfriddo, Aden Mendoza Food Innovations

For today's presentation, our focus is on the Dental Program at the Presidio Campus. Instructors Lina Fernandez and Rosa Burns, along with their talented students Faraz Shahbazi from Woodbridge High, Jasmine Lok from Northwood High, and Ivy Nunez from Portola High, will present the achievements and highlights of this impactful program.

Dr. Ganga thanked everyone for their time and dedication to the success of our educational community.

## DENTAL PROGRAM PRESENTATION

Teachers, Lina Fernandez, and Rosa Burns, along with students, Ivy Nunez (senior at Portola High School), Jasmine Lok (senior at Northwood High School), and Faraz Shahbazi (senior at Woodbridge High School) gave a presentation on the Coastline ROP Dental Assistant Program. They gave all those in attendance a goodie bag which included a toothbrush, toothpaste, and dental floss.

# BOARD MEETING DATE/TIME CHANGES

It was moved by Member Barto, seconded by Member Brooks to approve the following changes to the Board Meeting Calendar: April 18, 2024, board meeting will begin at 2:30 p.m., May 16, 2024, board meeting will begin at 11:30 a.m., Member Brooks will telecommute for the July 18, 2024, board meeting, and the August 15, 2024, board meeting was moved to August 22, 2024. Motion carried 4-0.

Ayes: Members Schulman, Brooks, Davis, and Barto

### TEXTBOOK APPROVAL

It was moved by Member Barto, seconded by Member Davis, to approve the new and or revised 2023/2024 textbook list as presented. Motion carried 4-0.

Ayes: Members Schulman, Brooks, Davis, and Barto

## PROTOCOLS

**BOARD GOVERNANCE** It was moved by Member Davis, seconded by Member Brooks, to approve the board governance protocols. Motion carried 4-0. Ayes: Members Schulman, Brooks, Davis, and Barto

### **CONSENT CALENDAR**

It was moved by Member Barto, seconded by Member Brooks, to approve the Consent Calendar as presented. Motion carried 4-0. Ayes: Members Schulman, Brooks, Davis, and Barto

- Minutes from January 18, 2024, Board of Trustees meeting
- Ratification of purchase order and change order reports ending January 31, 2024
- Ratification of check report ending January 31, 2024
- Payment for HBUHSD Proportionate Share of Reserves
- Internship Sites
- MOU and Invoice between Coastline ROP and VCARE
- Inventory Deletion Report
- English language learner waiver teacher roster
- Personnel Register #6 2023-2024 (Approval of employee appointments, release, retirements, terminations, leaves, transfers, promotions, stipends, additional/overtime assignments)
- Approval/Ratification of travel conference report

### **NEW BUSINESS**

Member Barto will be in Washington D.C. in March lobbying for CTE, please send her requests.

Member Brooks will be traveling to Sacramento with students on March 13, 2024.

Member Brooks and Dr. Dozer are traveling to Sacramento on March 19, 2024.

### **ADJOURNMENT**

It was moved by Member Brooks, seconded by Member Davis, to adjourn the meeting. Motion carried 4-0.

Ayes: Members Schulman, Brooks, Davis, and Barto

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Clerk/Secr	etary	 	

The meeting adjourned at 3:11 p.m.

# PURCHASE ORDER DETAIL REPORT BY VENDOR NAME

**BOARD OF TRUSTEES MEETING 03/14/2024** 

FROM 02/01/2024 TO 02/29/2024

PO NUMBER	VENDOR	PO TOTAL	ACCOUNT AMOUNT	ACCOUNT NUMBER	PSEUDO / OBJECT DESCRIPTION
T95C0530	AERIES SOFTWARE	2,318.00	1,159.00 1,159.00	01779940 5220 01780832 5220	Bennett/Mgr Tech Services / CONFERENCES & MEETING Roman, Arelia/Stu Info Specst / CONFERENCES &
T95C0465	AMAZON	430.64	430.64	01780940 4330	Information Technology F-7700 / Office Supplies-Consumat
T95C0471	AMAZON	10.75	10.75	01660000 4330	Instructional Support / Office Supplies-Consumable
T95C0473	AMAZON	43.09	43.09	0160022102 4300	Ayala Marisa/CSHS IUSD C8 / MATERIALS & SUPPLIES
T95C0479	AMAZON	124.97	124.97	01660000 4330	Instructional Support / Office Supplies-Consumable
T95C0482	AMAZON	10.76	10.76	0160021402 4300	Rabbit K/EST NMUSD C-8 / MATERIALS & SUPPLIES
T95C0487	AMAZON	1,474.02	1,474.02	0160004002 4300	Galante/Auto SWP Round4 LHHS / MATERIALS &
T95C0493	AMAZON	7,095.34	7,095.34	0160021402 4300	Rabbit K/EST NMUSD C-8 / MATERIALS & SUPPLIES
T95C0495	AMAZON	33.39	33.39	01648200 4330	All Instruction 0105 (6350) / Office Supplies-Consumable
T95C0496	AMAZON	3,155.17	3,155.17	0160004201 4490	Fouts/LHHS SWP R4 / NON CAP EQUIP - OTHER
T95C0497	AMAZON	196.17	82.21 113.96	01780940 4330 01910970 4370	Information Technology F-7700 / Office Supplies-Consumat Main Site Maintenance / SUPPLIES - BLDG
T95C0499	AMAZON	141.98	141.98	0160003401 4300	Rabbit K/ESHS SWP 4 / MATERIALS & SUPPLIES
$\mathbf{T95C0500}$	AMAZON	964.51	964.51	0160002009 4300	Dokes /CSHS SWP R4 IUSD / MATERIALS & SUPPLIES
T95C0505	AMAZON	11.20	11.20	0160006012 4300	Friedman R/Med Nu R4SWP ROP / MATERIALS &
$\rm T95C0507$	AMAZON	146.43	146.43	0160002009 4300	Dokes /CSHS SWP R4 IUSD / MATERIALS & SUPPLIES
T95C0508	AMAZON	230.43	230.43	0160004501 4300	Villa A/SWP Round4 THHS / MATERIALS & SUPPLIES
$\mathbf{T95C0510}$	AMAZON	238.59	238.59	0160002010 4300	Henrotin To /CSHS SWP R4 IUSD / MATERIALS &
T95C0516	AMAZON	63.12	63.12	0160003100 4300	Noone J/Back Bay SWP R 4 NMUSD / MATERIALS &
T95C0521	AMAZON	2,196.27	2,196.27	0160002010 4300	Henrotin To /CSHS SWP R4 IUSD / MATERIALS &
T95C0524	AMAZON	1,021.99	1,021.99	0160004202 4300	Jeske A/LHHS SWP R4 / MATERIALS & SUPPLIES
T95C0525	AMAZON	1,583.26	1,583.26	0160004202 4300	Jeske A/LHHS SWP R4 / MATERIALS & SUPPLIES

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# PURCHASE ORDER DETAIL REPORT BY VENDOR NAME

BOARD OF TRUSTEES MEETING 03/14/2024

FROM 02/01/2024 TO 02/29/2024

PO NUMBER	VENDOR	PO TOTAL	ACCOUNT AMOUNT	ACCOUNT NUMBER	PSEUDO / OBJECT DESCRIPTION
T95C0526	AMAZON	127.01	127.01	0160004202 4300	Jeske A/LHHS SWP R4 / MATERIALS & SUPPLIES
T95C0532	AMAZON	605.52	605.52	0160005007 4300	Hatel Jared /EMR Tustin SWPR4 / MATERIALS &
T95C0480	AMERICAN HEART ASSOCIATION	120.00	120.00	0160006000 4110	All Instr/SWP Round 4 ROP / TXTBKS - Instr
T95C0534	ATECH TRAINING INC	6,566.84	6,566.84	0160004002 4490	Galante/Auto SWP Round4 LHHS / NON CAP EQUIP -
T95C0475	AUNT FLOW	149.69	149.69	01910950 4375	Mainsite Operations/0105 / SUPPLIES - CUSTODIAL
T95C0494	В & Н РНОТО	1,901.57	1,901.57	01780940 4430	Information Technology F-7700 / NON-CAP EQUIP/Comp
T95C0531	BACK BAY HIGH SCHOOL	100.00	50.00	01798000 4330 01798020 4330	Marketing-Student Recruitment / Office Supplies-Consumab Marketing-Business Partners / Office Supplies-Consumable
T95C0484	BOARD & BREW	195.24	195.24	0160003000 4360	All Instr/SWP Round 4 NM / REFRESHMENTS MTGS -
T95C0504	BRITTEN INC	2,923.30	2,923.30	01910970 4410	Main Site Maintenance / NON CAP EQUIP - FURNITURE
T95X0463	CHAT GPT PLUS	239.88	239.88	01762914 5889	Burdge Iza/Executive Assistant / INTERNET-BASED
T95C0538	COURSESTORM INC.	1,125.00	1,125.00	0160036001 5888	Mainsite SWP Round 5 ROP / Internet - Software/Licenses
T95C0469	DOCUSIGN INC LOCKBOX	8,900.00	5,933.33 2,966.67	01780960 5895 0199999 9330	Centralized Data Processing / OTH CONTR Revenue 6350 / PREPAID EXPENSES
T95C0478	FEDEX	82.00	82.00	0160004002 5950	Galante/Auto SWP Round4 LHHS / Postage -
T95C0518	HILTON ANAHEIM	6,239.24	6,239.24	0160021402 5825	Rabbit K/EST NMUSD C-8 / CONTR SVCS - FIELD TRIF
T95C0488	HOME DEPOT	54.91	54.91	0160004002 4300	Galante/Auto SWP Round4 LHHS / MATERIALS &
T95C0489	HOSA-FUTURE HEALTH PROFESSIONA	122.70	122.70	0198160 5825	Rabbit K -HOSA CTEIG-8 NMUSD / CONTR SVCS - FIEI
T95C0537	HUNTINGTON BEACH UNION HIGH SC	134,891.17	134,891.17	01980940 8781	HUNTINGTON BEACH UHSD/REV/0105 / ALL OTHER
T95C0523	INNOCORP LTD.	955.75	955.75	0160004202 4300	Jeske A/LHHS SWP R4 / MATERIALS & SUPPLIES
T95C0503	JONES & BARTLETT LEARNING LLC	2,286.63	2,286.63	0160003100 4110	Noone J/Back Bay SWP R 4 NMUSD / TXTBKS - Instr
T95C0535	LAERDAL MEDICAL CORP	5,128.89	5,128.89	0160005007 4490	Hatel Jared /EMR Tustin SWPR4 / NON CAP EQUIP -
T05C0536	LEADERSHIP ASSOCIATES	8,750.00	8,750.00	01778950 5890	All Fiscal Services / OTHER CONTRACTED SERVICES

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# PURCHASE ORDER DETAIL REPORT BY VENDOR NAME

**BOARD OF TRUSTEES MEETING 03/14/2024** 

FROM 02/01/2024 TO 02/29/2024

PO <u>NUMBER</u>	VENDOR	PO TOTAL	ACCOUNT AMOUNT	ACCOUNT NUMBER	PSEUDO / OBJECT DESCRIPTION
T95C0501	LENOVO.COM	125.46	125.46	01760933 4330	Dozer/Superintendent / Office Supplies-Consumable
T95C0527	LYNN PEAVEY COMPANY	862.09	862.09	0160003100 4300	Noone J/Back Bay SWP R 4 NMUSD / MATERIALS &
T95C0467	MEDCO SUPPLY COMPANY	11,121.49	5,093.48 6,028.01	0155040004 4300 0155040004 4490	Milwood J/ Tustin . C7 / MATERIALS & SUPPLIES Milwood J/ Tustin . C7 / NON CAP EQUIP - OTHER
T95C0472	MEDCO SUPPLY COMPANY	1,191.13	1,191.13	0160025402 4300	Milwood J /Tustin TUSD C-8 / MATERIALS & SUPPLIES
T95C0528	MEDCO SUPPLY COMPANY	6,001.97	6,001.97	0160004202 4490	Jeske A/LHHS SWP R4 / NON CAP EQUIP - OTHER
T95C0529	MEDCO SUPPLY COMPANY	1,536.56	1,536.56	0160004202 4300	Jeske A/LHHS SWP R4 / MATERIALS & SUPPLIES
T95C0502	MEDICAL DISCOUNT MARKETING	901.87	225.47 676.40	0160066000 4300 0160076000 4300	All Inst/ ELL Adult Grant -ROP / MATERIALS & SUPPLII All Inst/ ELL Adult Grant -ROP / MATERIALS & SUPPLII
T95C0477	NEWPORT MESA UNIFIED SD	1,802.63	1,802.63	0160021401 5825	Moreno S/Est HS/ NMUSD C-8 / CONTR SVCS - FIELD
T95T0464	NEWPORT MESA UNIFIED SD	924.06	924.06	0160021401 5825	Moreno S/Est HS/ NMUSD C-8 / CONTR SVCS - FIELD
T95C0492	NORTHERN OC SELF WC AGENCY	11,307.00	11,307.00	01910910 3602	Mainsite/School Admin F2700 / WORKERS' COMP - CLS
$\mathbf{T95M0520}$	OC JANITORIAL	525.00	525.00	01910950 4370	Mainsite Operations/0105 / SUPPLIES - BLDG
T95C0512	OC PARKS WEB STORE	300.00	300.00	01900890 5630	Mtg Rm/Facility Rental F2700 / FACILITY RENTAL
T95C0468	OFFICE DEPOT	134.64	134.64	01764930 4330	Edwards, S / HR Administrator / Office Supplies-Consumab
T95C0470	OFFICE DEPOT	162.43	162.43	01660000 4330	Instructional Support / Office Supplies-Consumable
T95C0476	OFFICE DEPOT	1,347.72	1,347.72	01608020 4330	Media Resource Center/F.2700 / Office Supplies-Consumabl
T95C0483	OFFICE DEPOT	74.29	74.29	0160022101 4300	Dokes Annette/ BITA 1 CSHS- C8 / MATERIALS &
T95C0519	OFFICE DEPOT	9.36	9:36	0160003100 4300	Noone J/Back Bay SWP R 4 NMUSD / MATERIALS &
T95C0515	PRETEND CITY CHILDREN'S MUSEUM	890.00	890.00	0160003301 5825	Rico M /CHS SWP R4 NMUSD / CONTR SVCS - FIELD
T95C0514	RAMIREZ, DR. BRANDEE	843.60	843.60	0160051001 4300	Ramirez B/OC Pathways Reg K-16 / MATERIALS &
T95C0460	REALITYWORKS.COM	6,804.84	6,804.84	0155040004 4490	Milwood J/ Tustin . C7 / NON CAP EQUIP - OTHER
195C0462	REALITYWORKS.COM	4,908.59	4,908.59	0160025402 4490	Milwood J /Tustin TUSD C-8 / NON CAP EQUIP - OTHER

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# PURCHASE ORDER DETAIL REPORT BY VENDOR NAME

**BOARD OF TRUSTEES MEETING 03/14/2024** 

FROM 02/01/2024 TO 02/29/2024

PO <u>NUMBER</u>	VENDOR	PO TOTAL	ACCOUNT AMOUNT	ACCOUNT NUMBER	PSEUDO / OBJECT DESCRIPTION
T95C0522	REALITYWORKS.COM	6,918.75	129.71 6,789.04	0160004202 4300 0160004202 4490	Jeske A/LHHS SWP R4 / MATERIALS & SUPPLIES Jeske A/LHHS SWP R4 / NON CAP EQUIP - OTHER
T95T0517	SADDLEBACK VALLEY USD	509.07	509.07	0160004002 5825	Galante/Auto SWP Round4 LHHS / CONTR SVCS - FIELL
T95C0509	SECURE LIVE SCAN	455.00	455.00	0160002007 5850	Murillo C/CSHS SWP R4 IUSD / FINGERPRINTING -
T95C0474	SHI INTERNATIONAL CORP	285.00	285.00	01780940 5890	Information Technology F-7700 / OTHER CONTRACTED
T95C0491	SHI INTERNATIONAL CORP	5,773.46	5,773.46	01780940 4430	Information Technology F-7700 / NON-CAP EQUIP/Comp
T95X0486	SMART & FINAL	2,500.00	2,500.00	0160022104 4300	Smith Sema J/CSHS IUSD C8 / MATERIALS & SUPPLIES
T95X0498	SMART & FINAL	3,000.00	3,000.00	0160004201 4300	Fouts/LHHS SWP R4 / MATERIALS & SUPPLIES
T95C0490	SORIA, ANTHONY	7,056.28	256.28 6,800.00	01778950 5290 01778950 5890	All Fiscal Services / MILEAGE NON TAXABLE All Fiscal Services / OTHER CONTRACTED SERVICES
T95C0485	SOUTHWEST AIRLINES	299.96	299.96	01761920 5220	Board Expenditures / CONFERENCES & MEETINGS
T95C0466	TUSTIN AWARDS INC	2,611.54	1,436.36 235.04 235.04	0160002000 4300 0160004000 4300 0160005001 4300	All Instr/SWP Round 4 IRV / MATERIALS & SUPPLIES All Instr/SWP Round 4 SV / MATERIALS & SUPPLIES All Instr/SWP Round 4 Tus / MATERIALS & SUPPLIES All Instr/SWP Round 4 Tus / MATERIALS & SUPPLIES
			01:00/	000000000000000000000000000000000000000	All Hisu/S WI Notified 4 NOI / INDIENTED & SOIT ELES
T95C0539	TUSTIN UNIFIED SCHOOL DISTRICT	39,816.40	39,816.40	0160005000 5815	Jones/Music Tech SWP R4 Tus / CONTR SVCS/IA
9050X56T	VERIZON WIRELESS	230.00	230.00	0160652 5940	Escobar Gina x Misich/TOSA ROP / Communications - Intr
T95C0461	WARDS SCIENCE	1,199.56	1,199.56	0160021301 4300	Mc-Neil David/CHS NMUSD C-8 / MATERIALS &
T95C0511	ZAHOUREK SYSTEMS INC	1,864.97	1,864.97	0160004003 4300	Milgrim/Sports SWP Round4 THHS / MATERIALS &
T95C0513	ZAHOUREK SYSTEMS INC	15,367.14	15,367.14	0160002004 4490	Friedman/ Prof In SWP R4 IUSD / NON CAP EQUIP -
T95C0533	ZAHOUREK SYSTEMS INC	15,367.14	15,367.14	0160006013 4490	MItcheltree / Anim He R4SWP ROP / NON CAP EQUIP -
T95C0481	ZOOM VIDEO COMMUNICATIONS INC	205.00	205.00	01780940 5888	Information Technology F-7700 / Internet - Software/Licens
	Fund 01 Total:	358,189.42			
17.	Total Amount of Purchase Orders:	358,189.42			

# PURCHASE ORDER DETAIL REPORT - CHANGE ORDERS 03/14/2024

BOARD OF TRUSTEES

Jasperson E/EST NMUSD C-8 / MATERIALS & SUPPLIES Dokes /CSHS SWP R4 IUSD / MATERIALS & SUPPLIES Dokes Annete @ CSHS / MATERIALS & SUPPLIES Mainsite Operations/0105 / SUPPLIES - CUSTODIAL 02/01/2024 TO 02/29/2024 Dokes Annette/ BITA 1 CSHS- C8 / MATERIALS & PSEUDO / OBJECT DESCRIPTION FRO  $+5,109.72\ 0160021403\ 4300$ -5,500.00 0122010018 4300 +3,000.00 0160002009 4300 +5,500.00 0160022101 4300 +500.00 01910950 4375 CHANGE ACCOUNT AMOUNT NUMBER 8,500.00 700.00 TOTAL 10,109.72  $\mathbf{P0}$ GANAHL LUMBER GANAHL LUMBER **AMAZON** VENDOR T95X0284 T95X0046 T95X0167 NUMBE

8,609.72 Fund 01 Total:

Total Amount of Change Orders:

8,609.72

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# Consolidated Check Register from 2/1/2024 to 2/29/2024 COASTLINE R.O.P.

Check	Payee ID	Payee Name	Reference	Subs Check Date	e Cancel Date	Type S	Status	Check Amount
95 00033405	V9501269	AMAZON	1F3R-1VWG-T3K6	OH 02/02/2024	4	MW	SI	952.32
95 00033406	V9502425	DOZER, BRIAN	00PE-	OH 02/02/2024	+	MW	IS	869.17
95 00033407	V9501859	NASCO	557990	OH 02/02/2024	4	MW	IS	1,765.97
95 00033408	V9501937	POCKET NURSE	1363963-1	OH 02/02/2024	+	MW	IS	73.76
95 00033409	V9501934	RICO, MONIQUE	12/04-01/13RICO	OH 02/02/2024	<del></del>	MW	IS	50.24
95 00033410	L9500010	SADDLEBACK VALLEY UNIFIED SCHO	40639	OH 02/02/2024	<del></del>	MW	IS	315.00
95 00033411	V9502573	Urban Workshop	10055	OH 02/02/2024	<del></del>	MW	IS	1,100.00
95 00033412	V9501269	AMAZON	1XGP-1QX1-	OH 02/06/2024	4	MW	IS	1,642.33
95 00033413	V9502603	Escobar, Gina	01/09-01/31ESCOB	OH 02/06/2024	<del></del>	MW	IS	51.68
95 00033414	V9502293	INGARDIA BROS PRODUCE INC	07883013	OH 02/06/2024	4	MW	IS	277.05
95 00033415	V9502570	KEENAN AND ASSOCIATES	300548	OH 02/06/2024	4	MW	IS	3,000.00
95 00033416	V9503760	NEWPORT MESA UNIFIED SD	78TI0077	OH 02/06/2024	4	MW	IS	924.06
95 00033417	V9502500	Ruiz, Aaron	01/11-01/31RUIZ	OH 02/06/2024	<del></del>	MW	IS	22.27
95 00033418	V9501869	SECURE LIVE SCAN	14810	OH 02/06/2024	<del></del>	MW	IS	420.00
95 00033419	V9501675	TOTAL PHARMACY SUPPLY	248072	OH 02/06/2024	<del></del>	MW	IS	3,371.13
95 00033420	V9502543	UPrinting.com	12047995	OH 02/06/2024	4	MW	IS	577.13
95 00033421	V9500230	AMERICAN HEART ASSOCIATION	SCPR157981	OH 02/07/2024	<del></del>	MW	IS	1,650.00
95 00033422	V9500948	CALIFORNIA TACTIC PATROL	224	OH 02/07/2024	<del></del>	MW	IS	1,540.00
95 00033423	V95024034	DOCUSIGN INC Lockbox	111100224241	OH 02/07/2024	4	MW	IS	8,900.00
95 00033424	V9502577	Eberhart, Laurie	01/16-01/31EBERH	I OH 02/07/2024	<del></del>	MW	IS	88.98
95 00033425	V9500482	FEDEX	AB28463698	OH 02/07/2024	<del></del>	MW	IS	82.00
95 00033426	V9502382	INTERMEDIA.NET INC	2402083434	OH 02/07/2024	<del></del>	MW	IS	929.64
95 00033427	V9500635	MARGARET A. CHIDESTER & ASSOCI	10267-2	OH 02/07/2024	<del></del>	MM	IS	13,960.26
95 00033428	V9501675	TOTAL PHARMACY SUPPLY	248309	OH 02/07/2024	4	MW	IS	199.47
95 00033429	V9501269	AMAZON	1V3Y-M9VF-13XR	OH 02/08/2024	4	MM	IS	709.22
95 00033430	V9501231	IRVINE UNIFIED SCHOOL DISTRICT	75TI0111	OH 02/08/2024	<del></del>	MW	IS	159.78
95 00033431	V9502453	KYOCERA DOCUMENT SOLUTIONS WES	55B2359738	OH 02/08/2024	4	MM	IS	14.00
95 00033432	V9502585	OC Janitorial	80518	OH 02/08/2024	4	MW	IS	3,706.55
95 00033433	V9500899	ORANGE COUNTY DEPARTMENT OF ED	94TI2811	OH 02/08/2024	4	MM	IS	329.00
95 00033434	V9502607	Peterson, Gage	013124PETERSON	OH 02/08/2024	<del></del>	MW	IS	15.64
95 00033435	V9500651	SMART & FINAL	36-012924	OH 02/08/2024	4	MM	IS	4,054.42
95 00033436	V9501675	TOTAL PHARMACY SUPPLY	248214	OH 02/08/2024	<del></del>	MW	IS	193.54
95 00033437	V9501269	AMAZON	1HWQ-YPY1-G6R4 OH	4 OH 02/09/2024	<del></del>	MW	IS	629.53
95 00033438	V9501229	BARNES & NOBLE INC.	4504840	OH 02/09/2024	₹+	MW	IS	949.60
Ser: RLJ OSer: RLJ OSER OSER OSER OSER OSER OSER OSER OSER	User: RLKOVA - Rosalba L Kovatch Report: BK3005: Consolidated Check Register	Covatch Check Register	Page 1				Current Date: 03/01/20 Current Time: 19:50:44	Current Date: 03/01/2024 Current Time: 19:50:44

# Consolidated Check Register from 2/1/2024 to 2/29/2024 COASTLINE R.O.P.

Payee ID Payee Name	Reference	Subs Check Date	ck Date Cancel Date	Type Status	tatus	Check Amount
V9502609 Brooks, Lauren	OOPE-	OH 02/(	02/09/2024	MM	IS	40.00
V9502515 Jasperson, Edward	00PE-	OH 02/(	02/09/2024	MW	IS	43.47
V9500148 NORTHERN OC SELF WC AGENCY	300394	OH 02/(	32/09/2024	MW	IS	11,307.00
V9500899 ORANGE COUNTY DEPARTMENT OF ED	94TI2812	OH 02/(	32/09/2024	MW	IS	1,316.00
V9504457 RAINBOW DISPOSAL CO INC	0605-001053946	OH 02/(	02/09/2024	MM	IS	633.31
V9502606 Soria, Anthony	JAN 1	OH 05/(	02/09/2024	MM	IS	7,056.28
V9500071 MICRO CENTIER A/R	12918370	OH 02/1	02/13/2024	MW	IS	370.58
V9502610 Noone, Jo Ann	00PE-	OH 02/1	02/13/2024	MW	IS	25.00
V9501475 O'REILLY AUTO PARTS	3576138976	OH 02/1	02/13/2024	MW	IS	547.32
V9501472 SCHWEERS-GANGA, KRISTA	00PE-	OH 02/1	02/13/2024	MW	IS	42.46
V9501714 SHI INTERNATIONAL CORP	B17870340	OH 02/1	02/13/2024	MW	IS	1,123.75
V9500722 STAPLES BUSINESS ADVANTAGE	8073061152	OH 02/1	02/13/2024	MW	IS	20.45
V9502011 CORODATA RECORDS MANAGEMENT IN	RS4985353	OH 02/1	02/14/2024	MW	IS	71.30
V9500519 GANAHL LUMBER	071644915	OH 02/1	02/14/2024	MM	IS	373.33
V9501016 MEDCO SUPPLY COMPANY	IN97289745	OH 02/1	02/14/2024	MM	IS	290.29
V9502607 Peterson, Gage	020824PETERSON	НО	02/14/2024	MW	IS	24.12
V9502500 Ruiz, Aaron	020824RUIZ	OH 02/1	02/14/2024	MM	IS	17.42
V9502583 Stead, Jennifer	020824STEAD	OH 02/1	02/14/2024	MM	IS	20.10
V9502611 Vazirian, Fereshteh	00PE-	OH 02/1	02/14/2024	MM	IS	25.00
V9501269 AMAZON	19HD-PWKX-3Y31	НО	15/2024	MM	IS	33.39
V9500230 AMERICAN HEART ASSOCIATION	SCPR158308	OH 02/1	15/2024	MW	IS	120.00
V9502472 CHERRY, CHRISSY	003-2ND	OH 02/1	15/2024	MM	IS	165.00
V9502568 DiaMedical USA	INV36758	OH 02/1	15/2024	MM	IS	3,943.49
V9502453 KYOCERA DOCUMENT SOLUTIONS WES	55B2362673	OH 02/1	15/2024	MW	IS	28.00
V9502233 OCCUPATIONAL HEALTH CENTERS OF	82025071	OH 02/1	15/2024	MM	IS	76.00
V9503875 OFFICE DEPOT	354199067001	OH 02/1	15/2024	MM	IS	1,886.98
V9501472 SCHWEERS-GANGA, KRISTA	00PE-	OH 02/1	15/2024	MM	IS	22.82
V9502490 Streeter, Phillip	020824STREETER	OH 02/1	15/2024	MW	IS	16.08
V9501499 TIME WARNER CABLE	126309101020124	OH 02/1	15/2024	MM	IS	1,770.76
V9502478 ZUNIGA, PAMELA	020824ZUNIGA	OH 02/1	15/2024	MW	IS	24.12
V9501269 AMAZON	1GMK-FWPX-	OH 02/2	20/2024	MW	IS	27.53
V9501919 ATKINSON ANDELSON LOYA RUUD &	704907	OH 02/2	20/2024	MM	IS	2,091.13
V9501401 CDW GOVERNMENT	PK61573	OH 02/2	20/2024	MM	IS	1,179.65
V9500465 CHEF'S TOYS	4202320	OH 02/2	20/2024	MW	IS	2,704.74
User: RLKOVA - Rosalba L Kovatch  Report: BK3005: Consolidated Check Register	Page 2				Current Date	Current Date: 03/01/2024 Current Time: 19:50:44
<ul> <li>69 AMAZON</li> <li>30 AMERICAN HEART ASSOCIA</li> <li>72 CHERRY, CHRISSY</li> <li>68 DiaMedical USA</li> <li>53 KYOCERA DOCUMENT SOLU</li> <li>33 OCCUPATIONAL HEALTH CE</li> <li>75 OFFICE DEPOT</li> <li>76 OFFICE DEPOT</li> <li>77 SCHWEERS-GANGA, KRISTA</li> <li>80 Streeter, Phillip</li> <li>90 TIME WARNER CABLE</li> <li>78 ZUNIGA, PAMELA</li> <li>69 AMAZON</li> <li>19 ATKINSON ANDELSON LOYA</li> <li>10 CDW GOVERNMENT</li> <li>65 CHEF'S TOYS</li> <li>3aL Kovatch</li> <li>ated Check Register</li> </ul>	TIONS WES NTERS OF RUUD &	Page 2	19HD-PWKX-3Y3F OH SCPR158308 OH OO3-2ND OH OO3-2ND OH OO OO3-2ND OH OO	19HD-PWKX-3Y3F SCPR158308 003-2ND INV36758 55B2362673 82025071 354199067001 OOPE- 020824STREETER 126309101020124 020824ZUNIGA 1GMK-FWPX- 704907 PK61573 4202320	19HD-PWKX-3Y3F OH   02/15/2024   MW     SCPR158308 OH   02/15/2024   MW     N03-2ND OH   02/15/2024   MW     INV36758 OH   02/15/2024   MW     S582362673 OH   02/15/2024   MW     S2025071 OH   02/15/2024   MW     354199067001 OH   02/15/2024   MW     OOPE- OH   02/15/2024   MW     126309101020124 OH   02/15/2024   MW     126309101020124 OH   02/15/2024   MW     126309101020124 OH   02/15/2024   MW     126309101020124 OH   02/20/2024   MW	19HD-PWKX-3Y3F OH   02/15/2024   MW     SCPR158308 OH   02/15/2024   MW     1003-2ND OH   02/15/2024   MW     1NV36758 OH   02/15/2024   MW     2582362673 OH   02/15/2024   MW     354199067001 OH   02/15/2024   MW     OOPE- OH   02/15/2024   MW     OOPE- OH   02/15/2024   MW     126309101020124 OH   02/15/2024   MW     126309101020124 OH   02/15/2024   MW     126309101020124 OH   02/15/2024   MW     126309101020124 OH   02/20/2024   MW     1

# Consolidated Check Register from 2/1/2024 to 2/29/2024 COASTLINE R.O.P.

Check	ck	Payee ID	Payee Name	Reference	Subs	Subs Check Date Cancel Date		Type St	Status	Check Amount
95	00033473	V9502368	CLC	ID THEFT FEB	НО	02/20/2024	M	MM	IS	40.00
95	00033474	V9500387	DEPT OF JUSTICE	712137	ЮН	02/20/2024	M	MM	SI	448.00
95	00033475	V9502326	F & M Credit Card	9992	ЮН	02/20/2024	M	MW	IS	4,334.25
95	00033476	V9502063	HOME DEPOT	7033653	ЮН	02/20/2024	M	MW	IS	693.34
95	00033477	V9502515	Jasperson, Edward	00PE-	Ю	02/20/2024	M	MM	IS	225.00
95	00033478	V9501016	MEDCO SUPPLY COMPANY	IN97283635	ЮН	02/20/2024	M	MM	SI	1,794.13
95	00033479	V9502040	METROPOLITAN LIFE INSURANCE CO	METLIFE SUPP	ЮН	02/20/2024	M	MW	IS	500.40
95	00033480	V9503875	OFFICE DEPOT	353925778001	ЮН	02/20/2024	M	MW	IS	63.23
95	00033481	V9500942	PEREZ, ALEX	01/08-01/30PEREZ	; OH	02/20/2024	M	MM	IS	93.80
95	00033482	V9501350	REEP FOR BENEFITS	KAISER FEB	ЮН	02/20/2024	M	MM	SI	44,875.26
95	00033483	V9500422	VERIZON WIRELESS	9955858312	ЮН	02/20/2024	M	MM	IS	228.06
95	00033484	V9505546	VISION SERVICE PLAN	VSP FEB	ЮН	02/20/2024	M	MM	IS	765.57
95	00033485	V9501269	AMAZON	1RL3-6VGQ-L9XF	OH	02/21/2024	M	MM	IS	4,299.20
95	00033486	V9500519	GANAHL LUMBER	071647034	ЮН	02/21/2024	M	MM	SI	3,496.02
95	00033487	V9502614	Garcia, Valerie	00PE-	ЮН	02/21/2024	M	MM	IS	25.00
95	00033488	V9503378	MEDICAL DISCOUNT MARKETING	7193	ЮН	02/21/2024	M	MM	IS	901.87
95	00033489	V9502477	WARDS SCIENCE	8815237144	Ю	02/21/2024	M	MM	IS	1,199.56
95	00033490	V9501269	AMAZON	1FG7-4JTP-JVMW	НО ,	02/22/2024	M	MM	SI	927.01
95	00033491	V9500382	B & H PHOTO	221195172	ЮН	02/22/2024	M	MM	SI	1,901.57
95	00033492	V9502063	HOME DEPOT	7863306	Ю	02/22/2024	M	MM	IS	212.40
95	00033493	V9502293	INGARDIA BROS PRODUCE INC	07895026	ЮН	02/22/2024	M	MM	IS	338.10
95	00033494	V9501016	MEDCO SUPPLY COMPANY	IN97319235	Ю	02/22/2024	M	MM	SI	720.53
95	00033495	V9501475	O'REILLY AUTO PARTS	3576-142207	Ю	02/22/2024	M	MM	IS	303.25
95	00033496	V9501869	SECURE LIVE SCAN	14852	ЮН	02/22/2024	M	MM	IS	455.00
95	00033497	V9501269	AMAZON	1TQG-YCRN-7RLT	ТОН	02/26/2024	M	MM	IS	3,378.38
95	00033498	V9501229	BARNES & NOBLE INC.	4513705	ЮН	02/26/2024	M	MM	SI	1,535.44
95	00033499	V9502469	FIRST-CITIZENS BANK & TRUST CO	44159338	ЮН	02/26/2024	M	MM	IS	1,227.46
95	00033500	V9500519	GANAHL LUMBER	071649752	Ю	02/26/2024	M	MM	IS	3,300.94
95	00033501	V9502479	GARCIA, VIRIDIANA	022024GARCIA	Ю	02/26/2024	M	MM	IS	10.72
95	00033502	V9501901	HILTON ANAHEIM	4/4-	ЮН	02/26/2024	M	MM	IS	6,239.24
95	00033503	V9501953	NAGY, ARIANNA	021624NAGY	ЮН	02/26/2024	M	MM	IS	20.10
95	00033504	V9501385	NEWPORT URGENT CARE	155072	Ю	02/26/2024	M	MM	IS	855.00
95	00033505	V9501475	O'REILLY AUTO PARTS	2672-459457	ОН	02/26/2024	M	MM	IS	51.70
95	00033506	V9500019	ORANGE COUNTY DEPARTMENT OF ED	030724ESCOBAR	ОН	02/26/2024	M	MM	IS	50.00
18.2	User: RLK Report: BK3	User: RLKOVA - Rosalba L Kovatch Report: BK3005: Consolidated Check Register	Kovatch Check Register	Page 3				5 5	urrent Dat ırrent Tim	Current Date: 03/01/2024 Current Time: 19:50:44

# Consolidated Check Register from 2/1/2024 to 2/29/2024

Check	Payee ID	Payee ID Payee Name	Reference S	Subs Check Date Cancel Date Type Status	Type Sta	tus Check Amount
95 00033507	V9502616	V9502616 Pretend City Children's Museum	13879262	OH 02/26/2024	MW IS	\$ 840.00
95 00033508	V9502524	Ramirez, Dr. Brandee	1.2024	OH 02/26/2024	MW I	\$ 843.60
95 00033509	V9500034	SADDLEBACK VALLEY USD	83TI0671 (	OH 02/26/2024	MW	509.07
95 00033510	V9501269	AMAZON	1VKX-6CPD-	OH 02/28/2024	MW	388.27
95 00033511	V9502560	Burdge, Izabel		OH 02/28/2024	MW	3 24.96
95 00033512	V9500465	CHEF'S TOYS	4204387	OH 02/28/2024	MW	\$ 82.83
95 00033513	V9502578	Dokes, Annette	01/17-02/14DOKES OH	OH 02/28/2024	MW	38.86
95 00033514	V9501843	READYREFRESH BY NESTLE	14B0027000850	OH 02/28/2024	MW	\$ 260.07

179,457.80

Grand Total:

179,457.80

Issued:

95 Bank Total:

179,457.80

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1001 Presidio Square, Costa Mesa, CA 92626 · (714) 979-1955 · www.coastlinerop.net Brian K. Dozer, D. Mgt. Superintendent

TO: Board of Trustees

FROM: Brian Dozer

DATE: March 7, 2024

SUBJECT: Contract extension and additional funds for Interim CBO

### Background and Rationale

We are deep in our search for a new Chief Business Official (CBO) but will need additional services from Mr. Anthony Soria, who has been serving as our Interim CBO. We will unlikely have a new CBO in place by the original target date of April 1, 2024. Additionally, the work that has been required of Tony has been greater than originally forecast. As such, we propose adding 3 weeks to the original consulting agreement (to April 19, 2024) and increasing the funding for the interim work.

### Financial Impact

The estimated cost of additional services until a new CBO is hired is \$36,000.

### Recommendation

It is respectfully requested that the board of trustees approve the extended agreement for Mr. Soria to serve as Interim CBO until a new CBO is hired.



# BOARD UPDATE March 4, 2024 EMPLOYEE PERSONNEL REGISTER NO. 7 – 2023-2024

It is recommended that the Board approve the following personnel actions:

### **EMPLOYMENT:**

Name: Abeer Atashi
Position: Substitute Teacher
Program: Educational Services

Location: All Sites

Effective: Pending new hire processing

Name: Valerie Garcia

Position: College and Career Specialist

Program: Student Services
Location: Back Bay H.S.
Early College H.S.

Effective: February 23, 2024

Name: Arthur Martinez
Position: Substitute Teacher
Program: Educational Services

Location: All Sites

Effective: March 4, 2024

**RESIGNATION:** 

Name: Grace Lyle Position: Teacher

Program: Medical Careers & Health Systems

Location: Estancia H.S. Effective: February 29, 2024

TERMINATION OF EMPLOYMENT:

Name: Andrew Banua

Position: College and Career Specialist

Program: Student Services Location: Beckman H.S. Effective: February 26, 2024

Brian K D	lozer	

### Coastline ROP Travel/Conference Report Board Meeting March 14, 2024

Name	Date(s)	Destination	Purpose	Amount
Viridiana Garcia, Career Specialist Tustin Unified School District	February 7, 2024	Anaheim, CA	2024 OC Counselor Symposium	\$339.72
Arianna Nagy, Career Specialist Newport-Mesa Unified School District	February 7, 2024	Anaheim, CA	2024 OC Counselor Symposium	\$349.01
Gina Escobar, Teacher on Special Assignment (TOSA), Presidio Campus	March 7, 2024	Costa Mesa, CA	OCDE - Co-Teaching for Administrators	\$50.00
Jeanne Bennett, Manager, IT Presidio Campus	March 7 – March 8, 2024	Sacramento, CA	Aeries Conference	\$3,351.50
Aurelia Roman, Student Information Specialist IT	March 7 – March 8, 2024	Sacramento, CA	Aeries Conference	\$3,291.50
Brian Dozer, Superintendent Presidio Campus	March 20, 2024	Irvine, CA	ACSA/OCSBA Joint Dinner Event	\$57.55
Krista Schweers-Ganga, Director Ed. Services Presidio Campus	March 20, 2024	Irvine, CA	ACSA/OCSBA Joint Dinner Event	\$57.55
Rosa Burns, Instructor, Presidio Campus	April 4 – April 6, 2024	Anaheim, CA	Cal HOSA State Leadership Conference	\$667.66
Rachel Friedman, Instructor, Presidio Campus and Creekside High School	April 4 – April 6, 2024	Anaheim, CA	Cal HOSA State Leadership Conference	\$667.66
Kathleen Rabbitt, Instructor, Estancia High School	April 4 – April 6, 2024	Anaheim, CA	Cal HOSA State Leadership Conference	\$667.66
Stephen Moreno, Instructor, Estancia High School	April 4 – April 6, 2024	Anaheim, CA	Cal HOSA State Leadership Conference	\$667.66
Lina Fernandez, Instructor, Presidio Campus	April 19 – April 20, 2024	San Francisco, CA	CADAT/CDAA Joint Annual Conference	\$1,064.20
Rosa Burns, Instructor, Presidio Campus	April 19 – April 20, 2024	San Francisco, CA	CADAT/CDAA Joint Annual Conference	\$1,493.23
Krista Schweers-Ganga, Director Ed. Services Presidio Campus	June 24, 2024 through July 10, 2024	Virtual	AI & Education Bootcamp Summer 2024	\$74.99

Total \$12,799.89