# **BOARD OF TRUSTEES**

## Thursday, October 20, 2022 9:00 a.m. Closed Session 9:30 a.m. Open Session

PUBLIC COMMUNICATION TO THE BOARD - Anyone desiring to address the Board on any item will be granted three minutes to make a presentation to the Board. If the topic relates to a particular agenda item, you have the option of requesting to be called upon to make your remarks at the time the item is discussed by the Board. (Education Code §35145.5, Government Code §5495.3)

Meetings are recorded for use in the official minutes.

## AGENDA

## 1. BOARD MEETING CALLED TO ORDER

Meeting is called to	Meeting is called to order by		a.m.
ROLL CALL:	Lynn Davis, President Michelle Barto, Vice President Suzie Swartz, Clerk Diana Carey, Member Lauren Brooks, Member		
	Drien Desen Currenintendent		

#### Coastline ROP: Brian Dozer, Superintendent J. S. Coke, Director of Educational Services Sesar Morfin, Director of Business Services

3. **PUBLIC COMMENT ON CLOSED SESSION ITEMS** – Anyone desiring to address the Board on any closed session item will be granted three minutes to make a presentation to the Board.

### 4. CLOSED SESSION

2.

#### Discussion

A. Public Employee Evaluation: Modification of Contracts: Director of Educational Services, Director of Business Services, and Superintendent (Government Code §54957)

5.	RECONVEN	E IN OPEN	SESSION	

#### Discussion

A. Reporting out of Closed Session

### 6. PLEDGE OF ALLEGIANCE

7. **ADOPTION OF AGENDA** – Recommend the agenda be adopted as submitted.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote\_\_\_\_\_

8. **PUBLIC COMMENTS –** Anyone desiring to address the Board on any item not on the agenda will be granted three minutes to make a presentation to the Board.

## **INFORMATION ITEMS**

9.	SUPERINTENDENT'S REPO	DRT – Brian Dozer		
10.	EDUCATIONAL SERVICES' UPDATE – J. S. Coke			
DISC	USSION/ACTION ITEMS			
11.	<b>AB 361- Brown Act Amendr</b> According to AB 361, it is recording to AB 361, it is record to meet in person unless (1) simposed or recommended me or (2) the legislative body has meeting in person would press of the attendees.	<b>Discussion/Action</b>		
	Motion by	Seconded by	Vote	
12.	Board Meeting Date/Time C	hanges	Discussion/Action	
	Motion by	Seconded by	Vote	
13.	Vital Link Memorandum of I Recommend the Board appro Understanding between Vital Middle School Exhibit Day Pro	ove the Memorandum of Link and Coastline ROP for	Discussion/Action	
	Motion by	Seconded by	Vote	
14.	<b>Salary Increase –</b> Discussior increase the salaries for unre		Discussion/Action	
	Motion by	Seconded by	Vote	
15.	<b>Recruitment/Retention Incentives</b> – Recommend the Board approve <b>Discussion/Action</b> a retention incentive for unrepresented employees.			
	Motion by	Seconded by	Vote	
16.	<b>Modification of Contract</b> – A of employment contract for Di		Discussion/Action	
	Motion by	Seconded by	Vote	
17.	<b>Modification of Contract</b> – A of employment contract for Di		Discussion/Action	
	Motion by	Seconded by	Vote	
18.	<b>Modification of Contract</b> – A of employment contract for Su		Discussion/Action	
	Motion by	Seconded by	Vote	

### CONSENT CALENDAR

All matters listed under the Consent Calendar are considered by the Board to be items that will be enacted by the Board in one motion. There will be no discussion of these items prior to the time the Board votes on the motion unless members of the Board or staff request specific items be discussed and/or removed from the Consent Calendar.

It is recommended that the Board approve:

- 19. Minutes from the September 13, 2022, Board of Trustees meeting
- **20.** Minutes from the October 11, 2022, Board of Trustees meeting
- **21.** Ratification of purchase order report ending September 30, 2022
- **22.** Ratification of check report ending September 30, 2022
- 23. Section Cost Reduction Memorandums of Understanding with Huntington Beach Union High School District, Irvine, Newport-Mesa, Saddleback Valley, and Tustin Unified School Districts
- 24. Contract renewal with CourseStorm for online class registration
- **25.** New internship sites
- **26.** Personnel Register #3 2022-2023 (Approval of employee appointments, release, retirements, terminations. leaves, transfers, promotions, stipends, additional/overtime assignments)
- 27. Approval/Ratification of travel conference report

Motion by	Seconded by	Vote			
28. CLA OC PRESENTATION			Infor	mation	
NEW BUSINESS			Infor	mation	
ADJOURNMENT					
Motion by	Seconded by	Vote	_ at	a.m.	
Next Scheduled Meeting: November 10, 2022					